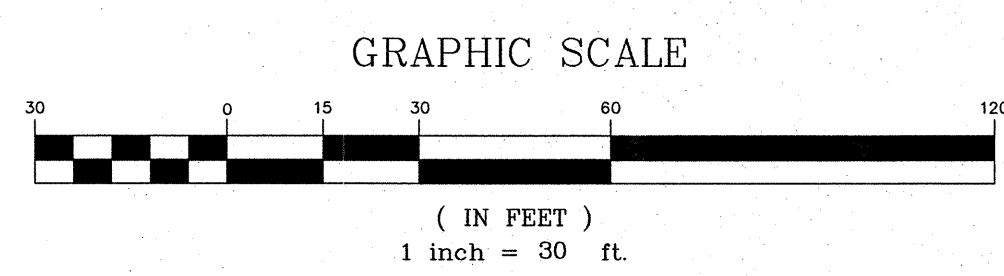


- GENERAL NOTES:**
1. BEING THE SAME PREMISES AS DESCRIBED IN DEED BOOK 5953 PAGE 216 AND DEED BOOK 5953 PAGE 222, ALSO KNOWN AS BLOCK 21501 LOT 31 AND BLOCK 21503 LOTS 9, 10 & 11 AS SHOWN ON THE CITY OF TRENTON TAX MAP.
  2. MERIDIAN AND BEARINGS ARE REFERENCED TO "PLAN OF SURVEY; 411-417 NORTH CLINTON AVENUE; CITY OF TRENTON, MERCER CO., N.J." PREPARED BY LOUIS LEHMAN, P.A., DATED 3/26/90.
  3. ELEVATIONS ARE REFERENCED N.G.V.D. '29. BENCHMARK AS SHOWN HEREON WAS ESTABLISHED VIA GPS OBSERVATIONS. DATUM CONVERSION PERFORMED WITH CORPCON CONVERSION SOFTWARE.
  4. SURVEY INFORMATION OBTAINED FROM A FIELD SURVEY PERFORMED BY JAMES SASSANO ASSOCIATES, INC. SEPTEMBER 2009.
  5. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND IS SUBJECT TO ANY FINDINGS SUCH A REPORT WOULD DISCLOSE. THE SURVEYOR RESERVES THE RIGHT TO REVISE THIS PLAN UPON RECEIPT OF SUCH A REPORT. ALSO SUBJECT TO ALL RESTRICTIONS, EASEMENTS AND/OR COVENANTS OF RECORD EITHER WRITTEN OR IMPLIED THAT MAY NOT APPEAR ON THIS SURVEY.
  6. SURVEY INFORMATION AND/OR TOPOGRAPHY DEPICTED ON THIS PLAN SHALL NOT BE REFERENCED TO OR USED FOR ANY OTHER DESIGN PURPOSES WITHOUT THE WRITTEN CONSENT OF JAMES SASSANO ASSOCIATES AND THE PROFESSIONAL(S) WHO ENDORSED THIS PLAN.
  7. IF BUILDINGS ARE ON THIS PLAN, BUILDING OFFSET DISTANCES SHOWN ARE FOR THE PURPOSE OF CHECKING COMPLIANCE WITH ZONING AND DEED RESTRICTIONS ONLY. NO LIABILITY WILL BE ACCEPTED IF THESE DISTANCES ARE USED FOR ANY OTHER PURPOSE.
  8. ENVIRONMENTAL CONDITIONS, INCLUDING WETLANDS, WERE NOT INVESTIGATED OR CONSIDERED AS PART OF THIS PLAN. JAMES SASSANO ASSOCIATES MAKES NO REPRESENTATION AS TO THE PRESENCE OR ABSENCE OF ANY ENVIRONMENTAL CONDITIONS ABOVE OR BELOW THE LAND THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS TRACT.
  9. IF THIS PLAN IS USED FOR DESIGN PURPOSES, THE DESIGN ENGINEER MUST VERIFY THE EXISTING UTILITIES WITH THE LOCAL AUTHORITIES AND PRIVATE UTILITY COMPANIES. LOCATIONS OF UNDERGROUND UTILITIES/STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON. WHEREAS ADDITIONAL BURIED UTILITIES STRUCTURES MAY BE ENCOUNTERED, NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF PREPARING THIS SURVEY TO LOCATE BURIED UTILITIES OR STRUCTURES. BEFORE EXCAVATIONS ARE BEGUN, THE UNDERGROUND UTILITIES LOCATION SERVICE AT 1-800-772-1000 SHALL BE CONTACTED AT LEAST 72 HOURS PRIOR TO COMMENCEMENT OF ANY DEMOLITION OR EXCAVATION ACTIVITIES, IN ACCORDANCE WITH APPLICABLE LAWS, RULES AND REGULATIONS.
  10. UNDERGROUND UTILITIES AS SHOWN TAKEN FROM PLANS PROVIDED BY THE CITY OF TRENTON.
  11. INFORMATION PERTAINING TO LOTS OTHER THAN THE SUBJECT PARCEL IS SHOWN FOR INFORMATIONAL PURPOSES ONLY.
  12. SITE LIES WITHIN THE MAPPED LIMITS OF FLOOD ZONE C, AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NO. 345325.0001 B, DATED OCTOBER 15, 1981 FOR THE CITY OF TRENTON, MERCER COUNTY, NEW JERSEY.
  13. THE FOLLOWING REFERENCE MATERIALS WERE USED IN THE PREPARATION OF THIS MATERIALS:
    - a. CITY OF TRENTON TAX MAP.
    - b. DEEDS OF RECORD.
    - c. "PLAN OF SURVEY; 411-417 NORTH CLINTON AVENUE; CITY OF TRENTON, MERCER CO., N.J." PREPARED BY LOUIS LEHMAN, P.A., DATED 3/26/90.

**LEGEND:**

○	SANITARY MANHOLE	⊙	BENCHMARK	⊕	IRON PIN - PIPE
○	SANITARY CLEANOUT	⊙	CONCRETE MONUMENT	⊕	FENCE LINE
— S —	SANITARY PIPE	⊙	DRILL HOLE - NAIL	— x —	
⊙	STORM MANHOLE	⊙	FENCE LINE		
⊙	CURB INLET				
⊙	CATCH BASIN				
⊙	STORM PIPE				
⊙	WATER VALVE				
⊙	WATER METER				
⊙	FIRE HYDRANT				
⊙	WATER LINE				
⊙	GAS VALVE				
⊙	GAS LINE				
⊙	UTILITY POLE				
⊙	GUY WIRE				
⊙	OVERHEAD UTILITY WIRES				



REVISION	DATE	REVISION DESCRIPTION	DRAWN BY	CHECKED BY
<b>BOUNDARY &amp; TOPOGRAPHIC SURVEY</b>				
FOR				
<b>BLOCK 21501 LOT 31 &amp; BLOCK 21503 LOTS 9-11</b>				
CITY OF TRENTON, COUNTY OF MERCER STATE OF NEW JERSEY				
<b>JAMES SASSANO ASSOCIATES, INC.</b>				
SURVEYING • PLANNING • CONSTRUCTION LAYOUT				
41 SOUTH ROUTE 73 BUILDING 1: SUITE 201 HAMMONTON, NEW JERSEY 08037				
TELEPHONE: (609) 704-1155 FAX: (609) 704-1166 CERTIFICATE OF AUTHORIZATION NO. 24GA28017600				
<b>SAMUEL S. PREVITERA</b>			DATE:	9/15/09
			SCALE:	1"=30'
			DRAWN BY:	D.L.R.
			CHECKED BY:	S.S.P.
			SHEET:	1 OF 1
			PROJECT No.:	2498